HOLY (MAUNDY) THURSDAY "Judas Iscariot" March 28, 2024



For the convenience of all worshipers at St. John, we have:

- Large-Print Bulletins and Hymnals
- A Quiet Room for families needing to take their child(ren) out of Worship, located at the back (left side) of Church, with a large window and speakers, so that families may still see and hear the Worship Service
- Restrooms located at the back of the Church in the Narthex
- Activity bags for children which are available in the Narthex, hanging on "Ginny the Giraffe". Children may take home the pictures they color. Please return books, crayons, and bags to "Ginny".

(Please ask an Usher to direct you to any of the above)

St. John Ev. Lutheran Church and Day Care & Development Center 4850 S. Lake Drive Cudahy, WI 53110 www.stjohncudahy.org

AS WE GATHER

Betrayed by Judas, one of His twelve Disciples. Betrayed by Judas for thirty pieces of silver. Betrayed by Judas with a kiss—imagine that, a kiss! Betrayed by Judas in a garden east of Jerusalem called Gethsemane. Betrayed! Jesus was betrayed for us. After betraying Jesus, Judas plunges into the depths of despair. He does not return to Jesus to seek forgiveness. But this Thursday, the night Jesus is betrayed, reminds us of the Forgiveness, Life, and Salvation that Jesus provides for us in the Lord's Supper. May we keep our eyes fixed on Jesus as we journey ever closer to the Cross.

ANNOUNCEMENTS

HANDBELLS: "Go to Dark Gethsemane"

HYMN "When You Woke That Thursday Morning" LSB 445

- When You woke that Thursday morning, Savior, Teacher, faithful Friend, thoughts of Self and safety scorning, knowing how the day would end; Lamb of God, foretold for ages, now at last the hour had come, when but One could pay sin's wages: You assumed their dreadful sum.
- 2 Never so alone and lonely, longing with tormented heart, to be with Your dear ones only, for a quiet hour apart. Sinless Lamb and fallen creature, one last Paschal Meal to eat, one last lesson as their Teacher, washing Your Disciples' feet.
- What was there that You could give them, that would never be outspent, what great Gift that would outlive them, what last Will and Testament? "Show Me and the world you love Me, know Me as the Lamb of God: do this in remembrance of Me, eat this Body, drink this Blood."
- 4 One in faith, in love united, all one body, You the Head, when we meet, by You invited, You are with us, as You said. One with You and one another, in a unity sublime, see in us Your sister, brother, one in ev'ry place and time.
- One day all the Church will capture, that bright vision glorious, and Your saints will know the rapture, that Your Heart desired for us, when the longed-for peace and union, of the Greatest and the least, meet in joyous, blest Communion, in Your never-ending Feast.

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+ PREPARATION +

INVOCATION

Pastor: In the Name of the Father and of the + Son and of the Holy Spirit.

All: Amen.

OPENING SENTENCES

Pastor: As we continue our Lenten journey, we focus on the night when Jesus

was betrayed.

All: We find Jesus' betrayer, Judas.

Pastor: Satan leads Judas to this grave sin.

All: Judas, the thief, betrays Jesus for money,

Pastor: but Judas isn't the only guilty person at the table.

All: All of the Disciples abandon Jesus.

CONFESSION AND ABSOLUTION

Pastor: Even as Jesus institutes the Lord's Supper for the Forgiveness, Life, and

Salvation of His Disciples, they all still fail Him. Even though we receive the Lord's Supper regularly for our forgiveness, life, and salvation, we still fail Jesus as well. But our Heavenly Father invites us to come to Him

with repentant hearts, seeking forgiveness.

All: Heavenly Father, we have betrayed You in our thoughts, words, and actions. We have pursued other things as being more important

than You. Forgive us, Lord, on account of Jesus.

Pastor: God be merciful to you and strengthen your faith.

All: Amen.

Pastor: Do you believe that the forgiveness I speak is not my forgiveness but

God's?

All: Yes.

Pastor: Though we abandon and betray our Lord, He never abandons or betrays

us. Jesus Christ has taken away your sins and failures by His Death and Resurrection. Let it be done for you as you believe. In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the

Name of the Father and of the # Son and of the Holy Spirit.

All: Amen. We are welcomed and forgiven because of Jesus.

Pastor: Now may the God of Peace Himself sanctify you completely, and may

your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He Who calls you is faithful; He will surely do it. Go in

→ peace.

All: Amen.

+ SERVICE OF THE WORD +

KYRIE

Pastor: Lord, have mercy.

All: Christ, have mercy.

Pastor: Lord, have mercy.

SALUTATION

Pastor: The Lord be with you.

All: And also with you.

COLLECT OF THE DAY

Pastor: Let us pray.

Lord Jesus Christ, You endured betrayal and abandonment on the road to the Cross. Strengthen us, through Your Word and Sacraments, to be faithful witnesses of Your Resurrection to the world; for You Live and Reign with the Father and the Holy Spirit, one God, now and forever.

All: Amen

OLD TESTAMENT READING Exodus 12:1-14

ESV 0063

Pastor: The Old Testament Reading is from Exodus, the twelfth chapter.

¹The LORD said to Moses and Aaron in the land of Egypt, ²"This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷"Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute Judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴ This day shall be for you a memorial day, and you shall keep it as a Feast to the LORD; throughout your generations, as a Statute forever, you shall keep it as a Feast."

Pastor: This is the Word of the Lord.

All: Thanks be to God.

PSALM 116:12-19

Pastor: What shall I render to the LORD for all His Benefits to me?

All: I will lift up the Cup of Salvation and call on the Name of the LORD,

Pastor: I will pay my vows to the LORD in the presence of all His people.

All: Precious in the sight of the LORD is the death of His saints.

Pastor: O LORD, I am Your servant; I am Your servant, the son of Your maidservant. You have loosed my bonds.

All: I will offer to You the sacrifice of thanksgiving and call on the Name of the LORD.

Pastor: I will pay my vows to the LORD in the presence of all His people,

All: in the courts of the House of the LORD, in your midst, O Jerusalem.

Praise the LORD!

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Pastor: The Epistle is from First Corinthians, the eleventh chapter.

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, ²⁴and when He had given thanks, He broke it, and said, "This is My Body which is for you. Do this in remembrance of Me." ²⁵In the same way also He took the cup, after supper, saying, "This cup is the new Covenant in My Blood. Do this, as often as you drink it, in remembrance of Me." ²⁶For as often as you eat this Bread and drink the Cup, you proclaim the Lord's Death until He comes.

²⁷Whoever, therefore, eats the Bread or drinks the Cup of the Lord in an unworthy manner will be guilty of profaning the Body and Blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the Bread and drink of the Cup. ²⁹For anyone who eats and drinks without discerning the Body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be judged. ³²But when we are Judged by the Lord, we are disciplined so that we may not be condemned along with the world.

Pastor: This is the Word of the Lord.

All: Thanks be to God.

HOLY GOSPEL John 13:21-30

ESV 1070

Pastor: The Holy Gospel according to St. John, the thirteenth chapter.

All: Glory to You, O Lord.

²¹After saying these things, Jesus was troubled in His Spirit, and testified, "Truly, truly, I say to you, one of you will betray Me." ²²The Disciples looked at one another, uncertain of whom He spoke. ²³One of His Disciples, whom Jesus loved, was reclining at table close to Jesus, ²⁴so Simon Peter motioned to him to ask Jesus of whom He was speaking. ²⁵So that Disciple, leaning back against Jesus, said to Him, "Lord, who is it?" ²⁶Jesus answered, "It is He to whom I will give this morsel of bread when I have dipped it." So when He had dipped the morsel, He gave it to Judas, the son of Simon Iscariot. ²⁷Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly." ²⁸Now no one at the table knew why He said this to him. ²⁹Some thought that, because Judas had the moneybag, Jesus was telling him, "Buy what we need for the feast," or that he should give something to the poor. ³⁰So, after receiving the morsel of bread, he immediately went out. And it was night.

Pastor: This is the Gospel of the Lord.

All: Praise to You, O Christ.

- 1 O love, how deep, how broad, how high, beyond all thought and fantasy, that God, the Son of God, should take, our mortal form for mortals' sake!
- 2 He sent no angel to our race, of higher or of lower place, but wore the robe of human frame, and to this world Himself He came.
- For us Baptized, for us He bore, His holy fast and hungered sore; for us temptation sharp He knew; for us the tempter overthrew.
- 4 For us He prayed; for us He taught; for us His daily Works He wrought, by Words and Signs and Actions thus, still seeking not Himself but us.

SERMON

HYMN "O Love, How Deep" Vs 5-7

LSB 544

- For us by wickedness betrayed, for us, in crown of thorns arrayed, He bore the shameful Cross and Death; for us He gave His dying breath.
- 6 For us He Rose from death again; for us He went on High to Reign; for us He sent His Spirit here, to guide, to strengthen, and to cheer.
- 7 All Glory to our Lord and God, for love so deep, so high, so broad; the Trinity Whom we adore, forever and forevermore.

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OFFERING (brought to the Altar)

NICENE CREED

All: I believe in one God, the Father Almighty, Maker of Heaven and Earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from Heaven and was Incarnate by the Holy Spirit of the virgin Mary and was made Man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He Rose again according to the

Scriptures and Ascended into Heaven and sits at the Right Hand of the Father. And He will come again with glory to judge both the living and the dead, Whose Kingdom will have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH

Pastor: Let us pray to our Lord and Savior Jesus Christ, the Lamb of God who takes away the sin of the world.

Lord Jesus Christ, You are the Hope of the world. Be present with all those who suffer the attacks of Satan. Defend and protect them so that they would not despair but always find their hope in You. Lord, in Your Mercy.

All: hear our prayer. (after each petition)

Pastor: Lord Jesus Christ, You are the Resurrection and the Life; give comfort and hope to all those who mourn the death of loved ones, [especially . . .].

Lord, in Your Mercy,

All: hear our prayer. Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE

Pastor: The Lord be with you.

All: And also with you.

Pastor: Lift up your hearts.

All: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

All: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, Who accomplished the Salvation of mankind by the tree of the Cross that, where death rose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with Angels and Archangels and with all the Company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

SANCTUS (sung)

LSB 195

All: Holy, holy, holy Lord God of Sabaoth;

Heav'n and Earth are full of Thy Glory.

Hosanna, hosanna in the highest.

Blessed is He, blessed is He,

blessed is He that cometh in the Name of the Lord.

Hosanna, hosanna in the highest.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of Heaven and Earth, for You have had Mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the Salvation accomplished for us by the all-availing sacrifice of His Body and His Blood on the Cross.

Gathered in the Name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His Body and drink His Blood as He bids us do in His own Testament. Gather us together, we pray, from the ends of the Earth to celebrate with all the faithful the Marriage Feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all Glory, Honor, and Worship, with the Son and the Holy Spirit, one God, now and forever.

All: Amen.

THE WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the Disciples and said: "Take, eat; this is My + Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of this, all of you; this Cup is the New Testament in My He Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

Pastor: As often as we eat this Bread and drink this Cup, we proclaim the Lord's death until He comes.

All: Amen. Come, Lord Jesus.

LORD'S PRAYER

All: Our Father Who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done, on Earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory forever and ever. Amen.

PAX DOMINI

Pastor: The peace of the Lord be with you always.

All: Amen. (sung) LSB 197

AGNUS DEI (sung) LSB 198

All: O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

DISTRIBUTION:

All who Commune receive the true Body and Blood of Jesus Christ.

Therefore, each one must take seriously the responsibility to examine oneself:

- To acknowledge oneself as a sinner and repent of one's sins.
- To trust Jesus as one's Savior for forgiveness and submit to Him as Lord.
- To believe in the Real Presence of Christ in the Sacrament, that His true Body and Blood are received in, with, and under the elements of bread and wine.
- To ask the Holy Spirit to assist in living a moral and obedient life to glorify God.
 St. John, Cudahy is a member of the SELC District of the Lutheran Church –
 Missouri Synod (LCMS). Communing here implies agreement with the teachings and practices of the LCMS. Questions? Please speak with Pastor.

[Please follow the instructions of the Usher. Exit the pew down the center aisle.

As you approach the Altar Rail, if you desire the Individual Cup of Wine, please take one with you.

Stand or kneel at the Altar Rail. Receive the Wafer, then receive the Wine either from the

Common cup or the Cup you brought. If you have selected the Individual Cup,

please discard the cup in the container on the side aisle as you return down the outside aisle to your pew.]

HANDBELLS "Nothing But the Blood of Jesus"



+ DISTRIBUTION HYMNS +

HYMN "I Come, O Savior, to Thy Table"

LSB 618

- 1 I come, O Savior, to Thy Table, for weak and weary is my soul; Thou, Bread of Life, alone art able, to satisfy and make me whole: Refrain Refrain: Lord, may Thy Body and Thy Blood, be for my soul the highest good!
- 2 Thy Heart is filled with fervent yearning, that sinners may salvation see, who, Lord, to Thee in faith are turning; so I, a sinner, come to Thee. *Refrain*
- 3 Unworthy though I am, O Savior, because I have a sinful heart, yet Thou Thy lamb wilt banish never, for Thou my faithful Shepherd art. *Refrain*
- 4 Weary am I and heavy laden; with sin my soul is sore oppressed; receive me graciously and gladden, my heart, for I am now Thy guest. *Refrain*
- 5 What higher gift can we inherit? It is faith's bond and solid base; it is the strength of heart and spirit, the Covenant of Hope and Grace. *Refrain* Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005561

- 1 Your Table I approach; dear Savior, hear my prayer. Let not an unrepentant heart, prove hurtful to me there.
- 2 Lord, I confess my sins, and mourn their wretched bands; a contrite heart is sure to find, forgiveness at Your Hands.
- 3 Your Body and Your Blood, once slain and shed for me, are taken at Your Table, Lord, in blest reality.
- 4 Search not how this takes place, this wondrous mystery; God can accomplish vastly more, than what we think could be.
- 5 O grant, most Blessèd Lord, that Earth and Hell combined, may not about this Sacrament, raise doubt within my mind.
- Oh, may I never fail, to thank You day and night, for Your True Body and True Blood, O God, my Peace and Light.

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HYMN "Soul, Adorn Yourself with Gladness"

LSB 636

- Soul, adorn yourself with gladness, leave the gloomy haunts of sadness, come into the daylight's splendor, there with joy your praises render.

 Bless the One Whose Grace unbounded, this amazing Banquet founded; He, though Heav'nly, High, and Holy, deigns to dwell with you most lowly.
- 2 Hasten as a bride to meet Him, and with loving rev'rence greet Him. For with Words of Life Immortal, He is knocking at your portal. Open wide the gates before Him, saying, as you there adore Him: grant, Lord, that I now receive You, that I nevermore will leave You.
- 3 He who craves a precious treasure, neither cost nor pain will measure; but the priceless Gifts of Heaven, God to us has freely given. Though the wealth of Earth were proffered, none could buy the gifts here offered: Christ's true Body, for you riven, and His Blood, for you once given.
- 4 Now in faith I humbly ponder, over this surpassing wonder, that the Bread of Life is boundless, though the souls it feeds are countless: with the choicest Wine of Heaven, Christ's own Blood to us is given. Oh, most glorious consolation, pledge and seal of my salvation!

- Jesus, source of lasting pleasure, truest Friend, and dearest Treasure, Peace beyond all understanding, Joy into all life expanding: humbly now, I bow before You; Love Incarnate, I adore You; worthily let me receive You, and, so favored, never leave You.
- 6 Jesus, Sun of life, my Splendor, Jesus, Friend of friends, most tender, Jesus, Joy of my desiring, Fount of life, my soul inspiring: at Your Feet I cry, my Maker, let me be a fit partaker, of this Blessèd Food from Heaven, for our good, Your Glory, given.
- 7 Lord, by Love and Mercy driven, You once left Your Throne in Heaven, on the Cross for me to languish, and to die in bitter anguish, to forego all joy and gladness, and to shed Your Blood in sadness. By this Blood redeemed and living, Lord, I praise You with thanksgiving.
- 8 Jesus, Bread of Life, I pray You, let me gladly here obey You. by Your Love I am invited, be Your Love with love requited; by this Supper let me measure, Lord, how vast and deep love's treasure. through the Gift of Grace You give me. as Your guest in Heav'n receive me. Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005561 Text (sts. 2–3, 6–8): Public domain

All: Lord, now lettest Thou Thy servant depart in peace, according to Thy Word, for mine eyes have seen Thy Salvation, which Thou has prepared before the face of all people, a light to lighten the Gentiles, and the Glory of Thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

POST-COMMUNION THANKSGIVING

Pastor: Let us pray.

Gracious God, our Heavenly Father, You have given us a foretaste of the Feast to come in the Holy Supper of Your Son's Body and Blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the Day of His Coming, we may, together with all Your Saints, celebrate the Marriage Feast of the Lamb in His Kingdom which has no end; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

All: Amen.

+ STRIPPING OF THE ALTAR +

HANDBELLS: Lord Jesus Think on Me

PSALM 22

Pastor: ¹My God, My God, why have You forsaken Me? Why are You so far from

saving Me, from the words of My groaning?

All: ²O My God, I cry by day, but You do not answer, and by night, but

find no rest.

Pastor: ³Yet You are Holy, Enthroned on the praises of Israel.

All: 4In You our fathers trusted; they trusted, and You delivered them.

Pastor: ⁵To You they cried and were rescued; in You they trusted and were not

put to shame.

All: ⁶But I am a worm and not a man, scorned by mankind and despised

by the people.

Pastor: ⁷All who see Me mock Me; they make mouths at Me; they wag their

heads;

All: 8"He trusts in the LORD; let Him deliver Him; let Him rescue Him, for

He delights in Him!"

Pastor: 9Yet You are He Who took Me from the womb; You made Me trust You

at My mother's breasts.

All: 10On You was I cast from My birth, and from My mother's womb

You have been My God.

Pastor: ¹¹Be not far from Me, for trouble is near, and there is none to help.

All: ¹²Many bulls encompass Me; strong bulls of Bashan surround Me;

Pastor: ¹³they open wide their mouths at Me, like a ravening and roaring lion.

All: ¹⁴I am poured out like water, and all My Bones are out of joint; My

Heart is like wax; it is melted within My breast;

Pastor: ¹⁵My Strength is dried up like a potsherd, and My Tongue sticks to My

Jaws: You lav Me in the dust of death.

All: ¹⁶For dogs encompass Me; a company of evildoers encircles Me;

they have pierced My Hands and Feet—

Pastor: ¹⁷I can count all My Bones, they stare and gloat over Me;

All: ¹⁸they divide My garments among them, and for My clothing they cast lots.

Pastor: ¹⁹But You, O LORD, do not be far off! O You My Help, come quickly to My

aid!

All: ²⁰Deliver My Soul from the sword, My Precious Life from the power of the dog!

Pastor: ²¹Save Me from the mouth of the lion! You have rescued Me from the horns of the wild oxen!

All: ²²I will tell of Your Name to My brothers; in the midst of the congregation I will praise You:

Pastor: ²³You who fear the LORD, praise Him! All you offspring of Jacob, glorify Him, and stand in awe of Him, all you offspring of Israel!

All: ²⁴For He has not despised or abhorred the affliction of the afflicted, and He has not hidden His Face from Him, but has heard, when He cried to Him.

Pastor: ²⁵From You comes My praise in the great congregation; My vows I will perform before those who fear Him.

All: ²⁶The afflicted shall eat and be satisfied; those who seek Him shall praise the LORD! May your hearts live forever!

Pastor: ²⁷All the ends of the Earth shall remember and turn to the LORD, and all the families of the nations shall worship before You.

All: ²⁸For Kingship belongs to the LORD, and He rules over the nations.

Pastor: ²⁹All the prosperous of the Earth eat and worship; before Him shall bow all who go down to the dust, even the One Who could not keep Himself alive.

All: ³⁰Posterity shall serve Him; it shall be told of the Lord to the coming generation; ³¹they shall come and proclaim His Righteousness to a people yet unborn, that He has done it.

All leave the church in silence.

THOSE WHO SERVE

Officiant: Rev. Phillip DeVries

Elder on Duty: Ushers Organist: Altar Guild: Peter Brandstrom Dale Brigger/Craig Hanke Betty Johnson Lynn Anderson

UPCOMING HOLY WEEK SERVICES

March 29: Good Friday

- Worship Service at 6:30pm
 - The full Scripture report of Jesus' condemnation, suffering and death

March 30: Easter Saturday – Easter Vigil

Scripture & Prayer Communion Service

Worship Service at 6:30pm

March 31: Easter Sunday - Alleluia!! He Is Risen!!

- Easter Breakfast 8:00am (Registration for breakfast is appreciated)
- Easter Worship Service at 10:00am



St. John Lutheran Church and Child Day Care

CHURCH 414-481-0520

DAY CARE 414-482-0554

Office Hours: M-F / 9:00am - 2:00pm

Hours M-F / 6:00am - 5:30pm

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